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Bib Data Sheet

CONFIRMATION NO. 5003

<b>SERIAL NUMBER</b> 10/053,536	<b>FILING DATE</b> 01/15/2002 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1772	<b>ATTORNEY DOCKET NO.</b> 05918-220001	
<b>APPLICANTS</b> Dershi Wang, Bedford, NH; Howard A. Kingsford, Amherst, NH;					
<b>** CONTINUING DATA *****</b> <i>none</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>none</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 02/14/2002</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature: <i>[Signature]</i>		<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 48	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> JOHN N. WILLIAMS Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804					
<b>TITLE</b> Interface tape					
<b>FILING FEE RECEIVED</b> 1848	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		